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|-----------------------------|---|
| <b>Mr. Ross Marrington</b>  | <b>Valerie Hunter</b>                     |
| BC Golf Guide               | Sun Peaks Grand Hotel & Conference Centre |
| 1524 Woodridge Rd           | 3240 Village Way                          |
| Kelowna, BC V1W 3B4         | Sun Peaks, British Columbia, V0E 5N0      |
| Phone: 1-877-223-7226       | Phone: 250-434-6908                       |
| Email: ross@bcgolfguide.com | Email: vhunter@sunpeaksgrand.com          |

## 2020 FIT CONTRACT

Dear Ross,

Thank you for your support of the Sun Peaks Grand Hotel & Conference Centre in 2019 and for your interest in 2020.

### TOUR RATES ELIGIBILITY

Rates are net, non-commissionable, in Canadian Funds, based on the European Plan (no meals) unless otherwise specified. Please note, **BC Gold Guide** will be referred to as 'travel company' for the duration of this contract.

These Rates **cannot** be posted, published or made available to 3<sup>rd</sup> party Internet sites, distribution or exposure of Net Tour Rates will allow the Hotel to immediately terminate the Agreement.

### 2020 BC Golf Guide- NET RATES :

| DELUXE HOTEL ROOM (STANDARD)                                 | SINGLE/DOUBLE                      |
|--|------------------------------------|
| Apr 16-Jun 21, 2020  | \$106.00                           |
| Jun 22-Sep 01, 2020  | Sun -Thurs \$109 Fri and Sat \$135 |
| Sep 02, -Nov 15, 2020  | \$106.00                           |
| <b>SPACE BLACKOUT DATES</b>                                  | <b>APRIL 2-5, 2020 INCLUSIVE</b>   |
| Additional \$20 per ADULT each for triple and quad occupancy |                                    |

**DELUXE ROOM UPGRADE CHARGES, PER DAY:** Based on double occupancy Additional person charges of \$20.00 per person, per night apply. No charge for children ages 0-18 with adults.

|                      |      |                   |       |                           |       |
|----------------------|------|-------------------|-------|---------------------------|-------|
| MOUNTAIN VIEW        | \$30 | JUNIOR SUITE      | \$80  | 2 BEDROOM SUITE           | \$400 |
| BALCONY              | \$30 | ONE BEDROOM SUITE | \$180 | COT/DAILY(king room only) | \$30  |
| BALCONY MOUNTAINVIEW | \$50 | KITCHENETTE       | \$100 |                           |       |

### TAXES

5% GST, 8% PST 3% MRDT (Municipal Regional District Tax), is applicable to all services, products and accommodations and subject to change.

### SUMMER FOOD & BEVERAGE RATES

| MENU                   | PRICE                  | LOCATION   |
|------------------------|------------------------|------------|
| 3 Course Choice Dinner | \$56.00+18%+5%=\$69.38 | Restaurant |
| Casual Dinner          | \$36.00+18%+5%=\$44.60 | Restaurant |
| Full Hot Breakfast     | \$24.00+18%+5%=\$29.75 | Restaurant |

### ROOM ALLOTMENTS

Single, Double, and Triple occupancy are subject to restrictions and based on availability. Every effort will be made to accommodate these requests.

## POLICIES & PROCEDURES

### CHECK IN/CHECK OUT TIME:

Check in: 4:00 pm; Check out: 11:00 am.

### RESERVATION PROCEDURES:

Email: [tour@sunpeaksgrand.com](mailto:tour@sunpeaksgrand.com) Direct: .250-578-6080 f.250-578-6001

### Stop Sales

In the event of a compressed date for an FIT booking the hotel requests the Stop Sale Contact

Stop Sale Contact: \_\_\_\_\_ Email: \_\_\_\_\_

### Incidental Charges

Credit cards will be required for all incidentals. **Traveller's Cheques are not accepted.**

**\* We are a non-smoking hotel. A \$200 housekeeping fee will be applied to individual guest account.**

### Family Plan

Children 18 years old and under may stay at no extra charge in their parents' room, excluding meals.

## PAYMENT PROCEDURE

A payment summary will be sent along with deposit dates upon receipt of signed contract. A 100% deposit is required no later than 60 days prior to arrival. The preferred form of payment is through Electronic Transfer to our bank accounts

(\*Please note that fees associated with wire transfers are the responsibility of the sending company)

### SUN PEAKS GRAND HOTEL ACCOUNTS RECEIVABLE CONTACT:

Sue Oevermann, Accounts Receivable  
[ar@sunpeaksgrand.com](mailto:ar@sunpeaksgrand.com)

Tel: 250-578-6003

Fax: 250-578-6001

### Accounts Payable Contact:

Email:

Phone:

### BANK TRANSFER INFORMATION

**Bank Name:** HSBC Bank Canada 380 Victoria Street, Kamloops BC V2C 2A5

**Account:** Sun Peaks Grand LLP **Institution:** 016 **Branch:** 10460 **Account:** 046659-001 **Currency:** CAD

**Swift:** HKBCCATT *\*Please note that fees associated with wire transfers are the responsibility of the sending company.*

### FOREIGN CURRENCY:

Deposit and final payment funds will be converted to Canadian dollars based on the hotel's current rate of exchange at the time of receipt.

## DEPOSIT AND CANCELLATION POLICY

Cancellations must be made by email to [tour@sunpeaksgrand.com](mailto:tour@sunpeaksgrand.com) or faxed to (250) 578-6001. In return cancellations will be confirmed back via email or fax from the hotel.

| DATES                          | HOTEL  |
|--------------------------------|--|
| Mar 17, 2020 –<br>Nov 23, 2020 | 7days prior to arrival and confirmed back to hotel in writing or the first night's room charges will be charges to your company. |

**NO SHOWS**

For no shows, that is reservations who without prior cancellation fail to arrive at Sun Peaks Grand, your company must reimburse the hotel's loss for 100% of contracted room revenue.

**TERMINATION**

If either party materially breaches the Contract, written notification must be provided within 30 days of occurrence. The party at fault will have 15 days to cure such breach. Failure to do so will render this contract null and void.

**FORCE MAJEURE**

If the agreement becomes impossible to perform by either party due to acts of God, war, government regulations, disaster, strikes, civil disorder, curtailment of transportation facilities (which prohibit 25% or more of the meeting delegates from attending your conference), or other emergencies making it illegal or impossible to provide the facilities or to hold the program, this agreement may be terminated for any one or more of such reasons by written notice from one party to the other provided that the reason for said termination is in effect in Sun Peaks or the immediate surrounding area and is in effect within 7 days prior to the arrival of the first members of the group.

**INDEMNIFICATION**

You shall indemnify and hold us our parent companies, subsidiaries, affiliates and their respective officers, directors, employees, agents and representatives forever harmless from, and against, any and all personal injury, property damage, loss, liability or claim of liability, expenses, fines and penalties including reasonable legal fees arising out of our relating to any wrongful or negligent act, error or omission by you, your guests, invitees, agents, delegates or representatives, except to the extent attributable to our negligence.

We shall indemnify and hold you, your parent companies, subsidiaries, affiliates and their respective officers, directors, employees, agents and representatives forever harmless from and against, any and all personal injury, property damage, loss, liability or claim of liability, expenses, fines and penalties including reasonable legal fees arising out of or relating to any wrongful or negligent act, error or omission by us, our employees or representatives, except to the extent attributable to the Group's or its guests', invitees', agents', delegates' or representatives negligence.

This indemnification provision shall survive the termination or expiration of this agreement.

**INSURANCE**

Each of us agrees to carry, a sufficient amount of insurance to provide coverage for any liabilities arising out of or resulting from our respective obligations pursuant to this agreement. The requirement to provide evidence of an insurance certificate will be communicated if necessary.

**ACCEPTANCE**

To confirm the arrangements on a definite basis, we require a signed copy of this agreement to be received by us no later than **Jul 25, 2019** in order to guarantee your space and/or rate. After you have had an opportunity to review and approve this agreement, please sign and return the additional enclosed copy directly to me. We look forward to working with you and welcoming your guests to the Sun Peaks Grand Hotel & Conference Centre.

**BC Golf Guide**

**Sun Peaks Grand Hotel & Conference Centre**

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Ross Marrington  
Product Manager

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Valerie Hunter  
Tour and Travel Sales Manager

**Date:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Written acceptance constitutes a binding agreement between the travel company and Sun Peaks Grand therefore, this document must be signed by a representative authorized to commit such arrangements on behalf of the travel company.